

Minnesota Council on Economic Education

2009 3M Economic Education Awards

Innovative Economic Educator Award Entry Form

Name _____

Permanent Address _____

City, State, Zip _____

Home Phone _____ E-Mail _____

Subject and Grade Taught _____

School _____

School Address _____

City, State, Zip _____

E-mail address _____

Principal _____

Superintendent _____

District _____

School District Address _____

City, State, Zip _____

Entry Category: _____ K-8 _____ 9-12

Terms of Agreement

I understand that the information and accompanying materials contained in my entry may be available for dissemination to educators by the Minnesota Council on Economic Education.

Signature _____ Date _____

Mail this entry form and materials to the Minnesota Council on Economic Education at the address below.

Department of Applied Economics
University of Minnesota
1994 Buford Avenue
St. Paul, MN 55108-6040
612-625-3727 Fax: 612-625-3186

Building Economic and
Financial Understanding
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www.mcee.umn.edu

SUBMISSION GUIDELINES

Innovative Economic Educator Awards

This award is for educators who create and implement innovative projects that increase economic understanding.

Submission

An entry submission consists of a written statement addressing the following topics:

Brief description of the learning activity.

A list of the economic concepts addressed the activity.

The learning objectives of the activity.

The procedures followed in teaching the learning activity and a list of required materials.

Description of the assessment used to measure student learning.

Documentation or evidence of student learning.

Award Criteria

In selecting the winning teachers, judges will consider:

- Innovation in approach and development
- Emphasis on basic economic concepts
- Ease of replication by other educators
- Assessment of student learning

There will be first and second place awards in two categories: elementary and middle school (K-8) and secondary level (9-12). First place award in each category is \$1,500; second place is \$500.

Deadline

Please send your completed entry postmarked by **July 15, 2009** to:

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